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| **Program and degree(s) offered:**       | **Curriculum map attached:** [ ]  **Yes; please note any changes in outcomes since the last report:**      [ ]  **No; please explain:**       |
| **Program assessed in *this* report:**       |
| **Department Chair:**       |
| **Form completed by:**       |
| **Academic Reporting Year: AY 2023** |
| **URL for published learning outcomes (please complete URL): https://www.fhsu.edu**      |

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| **Professional, Specialized, State, or programmatic accreditations currently held by the institution (by agency or program name)** | **Date of most recent accreditation action by each listed agency** | **List key issues for continuing accreditation identified in accreditation action letter or report pertaining to student learning** | **Key performance indicators as required by agency or selected by program (licensure, board, or bar pass rates; employment rates, etc.)\*** | **Date and nature of next scheduled review** |
|        |       |       |       |       |
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\*Record results of key performance indicators on page 2

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| **LICENSURE PASSAGE AND JOB PLACEMENT RATES** |
|
|  | 2 Years Prior | 1 Year Prior | Most Recent Year | Goal Next Year | Goal 2 Years Forward |
| **State Licensure Passage Rates \*** |
| 1 |       |       |       |       |       |       |
| 2 |       |       |       |       |       |       |
| 3 |       |       |       |       |       |       |
| 4 |       |       |       |       |       |       |
| 5 |       |       |       |       |       |       |
| **National Licensure Passage Rates \***  |
| 1 |       |       |       |       |       |       |
| 2 |       |       |       |       |       |       |
| 3 |       |       |       |       |       |       |
| 4 |       |       |       |       |       |       |
| 5 |       |       |       |       |       |       |
| **Job Placement Rates \*\*** |
| 1 |       |       |       |       |       |       |
| 2 |       |       |       |       |       |       |
| 3 |       |       |       |       |       |       |
| 4 |       |       |       |       |       |       |
| 5 |       |       |       |       |       |       |
| 6 |       |       |       |       |       |       |
| 7 |       |       |       |       |       |       |
| \* For each licensure exam, give the name of the exam above along with the number of students for whom scores are available and the total number of students eligible to take the examination (e.g. National Podiatric Examination, 12/14). In following columns, report the passage rates for students for whom scores are available, along with the institution's goals for succeeding years. |
|
| \*\* For each major for which the institution tracks job placement rates, list the degree and major, and the time period following graduation for which the institution is reporting placement success (e.g., Mechanical Engineer, B.S., six months). In the following columns, report the percent of graduates who have jobs in their fields within the specified time. |
| **Institutional Notes of Explanation** |
| a |       |
| b |       |
| c |       |
| d |       |
| e |       |

**Please share a summary update and/or highlights about recent assessment activity which has impacted student learning in your program:**